



### BILLING INFORMATION

DATE TAKEN: \_\_\_\_\_ REPORTER CODE: \_\_\_\_\_

HOLDING \_\_\_\_\_pgs TRANSCRIBED \_\_\_\_\_pgs NO NOTES TAKEN \_\_\_\_\_

REASON NO NOTES TAKEN: \_\_\_\_\_

STYLE/CASE: \_\_\_\_\_

PRIVATE: \_\_\_\_\_ INDIGENT: \_\_\_\_\_ COURT APPOINTED: \_\_\_\_\_ ATTORNEY GENERAL: \_\_\_\_\_

CASE#: \_\_\_\_\_ CLAIM#: \_\_\_\_\_

CLIENT: \_\_\_\_\_

ATTORNEY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

DEPO/EUO OF: \_\_\_\_\_

HEARING or TRIAL BEFORE JUDGE: \_\_\_\_\_  
(circle one)

ATTENDANCE TIMES: \_\_\_\_\_ UNTIL: \_\_\_\_\_

### TRANSCRIPT ORDER (copy to transcript dept.)

\*\*\*\*\* Transcript is not being ordered at this time: \_\_\_\_\_\*\*\*\*\*

O&1 REG  OVERNIGHT  2-DAY  3-DAY  5-DAY  OTHER \_\_\_\_\_

MINISCRIP  ASCII DISK  EXHIBITS: \_\_\_\_\_

POSTAGE OR DELIVERY CHARGE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ NAME: \_\_\_\_\_

VISA  MC  Amex  # \_\_\_\_\_ EXPIRES \_\_\_\_\_

COPY TO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

COPY TO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_